*The End of Research (EOR) Report should be submitted to CRC within 3 months of the project ends date.*

*Please return the completed form with supporting documents to:CRC****, c/o SunMed Clinical Research Centre,*** *F0302 Block F, Sunway Geo Avenue,47500 Selangor Darul Ehsan, Malaysia. Email:* [***sunmed\_crc@sunway.com.my***](mailto:sunmed_crc@sunway.com.my)

***For inquiry please contact*** [***sunmed\_crc@sunway.com.my***](mailto:sunmed_crc@sunway.com.my) ***or*** *via mobile at* ***+603-8601 1079/+6 03-86011077.***

**Part A: The Project and Investigator(s)**

**Project Title:**

**Investigator(s)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Role** | **Name** | **Position** | **Institution** |
| Principal Investigator |  |  |  |
| Co-Investigator |  |  |  |
| Co-Investigator |  |  |  |
| Co-Investigator |  |  |  |
| Co-Investigator |  |  |  |
| Co-Investigator |  |  |  |

**PART B: RESEARCH ABSTRACT (NOT MORE THAN 250 WORDS)**

|  |
| --- |
|  |

**PART C: RESEARCH ACHIEVEMENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Achievement Percentage [Please tick (√)]** | | | | |
| **Project progress according to milestones achieved up to this period**  *(Researcher* ***MUST*** *attached the Gantt Chart to indicate the project progress)* | **0 - 25%** | **26 - 50%** | **51 - 75%** | **76 - 100%** |
| **Percentage (%)** |  |  |  | **√** |

**PART D: RESEARCH OUTPUTS**

1. **Publication**
2. **Manuscript Published** (Please attach the First Page & Acknowledgement Page of Publication)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Manuscript Title** | **Publication Details (Please provide author, year publish, title, journal name, page#)** | **\*ISI/ SCOPUS** | **\*Non-Indexed Journal** |
|  | Nil |  |  |  |

1. **Manuscript in Preparation**(Please attach the First Page & Acknowledgement Page of Publication)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Manuscript Title** | **Publication Details (Please provide author, tentative year publish, title, journal)** | **\*ISI/ SCOPUS** | **\*Non-Indexed Journal** |
|  |  |  |  |  |

1. **Conference / Proceeding** (Please attach the First Page & Acknowledgement Page of Publication)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Abstract Title** | **Conference Name** | **Date** | **Place** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Books**

|  |  |  |
| --- | --- | --- |
| **No.** | **Books Title** | **Publication Details (Please provide author, year publish, title, publisher)** |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **No.** | **Books Title** | **Publication Details (Please provide author, year publish, title, publisher, page #)** |
|  |  |  |
|  |  |  |
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1. **Chapters in Books**
2. **Patent**

|  |  |  |
| --- | --- | --- |
| **No.** | **Researcher’s Name** | **IP No.** |
|  |  |  |

1. **Others Intellectual Properties (Copyright, Industrial Design, Trademark, etc..)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Product Type** | **Researcher’s Name** | **Product Name** | **Year** | **Registration Number** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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1. **Human Capital Development**

|  |  |  |
| --- | --- | --- |
| **Human Capital** | **Number** | |
| **On-going** | **Graduated** |
| **No. PHD STUDENT** |  |  |
| Student Full Name: |  |  |
| **No. MASTER STUDENT** |  |  |
| Student Full Name: |  |  |
| **No. UNDERGRADUATE STUDENT** |  |  |
| Student Full Name: |  |  |
| **Total** |  |  |

**(ix) Summary of Research Outputs**

|  |  |  |
| --- | --- | --- |
| **No.** | **Category** | **Output** |
| 1. | Novel theories/ New findings/ Knowledge |  |
| 2. | Human Development (PhD & Master students-by research) |  |
| 3. | Research Publications |  |
| 4. | Intellectual Property Rights (IPR) |  |
| 5. | Networking & Linkages |  |

**PART E: EXPENDITURES**

Budget Approved: RM

Amount Spent: RM

Balance: RM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Percentage of Amount Spent:

\*If balance would be used for future publication please contact CRC for further advice.

**PART F: PROBLEMS/ CONSTRAINTS (IF ANY)**

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**PART G: RECOMMENDATION**

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**Signature:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name:**

**Date:**

**Designation:**

**PART H: EVALUATION**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_For CRC Office Use Only\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- |
| **Reviewed by** | |
| **Comment:** |  |
| Research Scientist/Manager |  |
| Name |  |
| Date |  |

|  |  |
| --- | --- |
| **Approved by** | |
| **Comment:** |  |
| Head of Department/Head of Division |  |
| Name |  |
| Date |  |